

## **MORSTON PARISH COUNCIL**

**The next parish council meeting** will be on Wednesday, 27<sup>th</sup> November, 2019 at the Village Hall, Morston - **(7pm)**

### **AGENDA**

- 1a. To receive and consider apologies**
- 1b. To receive Declarations of Interest on agenda items**
- 2. To approve the minutes of meeting held 30/10/19.**
- 3a. Public Participation (requests to speak on agenda items)**
- 3b. To receive reports from District & County Councillors, Police & NT.**
- 4. Finance:**
  - (a) To approve the following payments :-**  
P.Bullimore £255.70, HMRC £63.80, M.Sadler £700.00, NPTS £120.00, Secret Gardens £290.00, P.Bullimore £58.36, D.Sadler £2782.50, NNDC £14.93, T.Leach £145.00, Miles Drainage Ltd £5589.60
  - (b) To consider Budget & Precept for 2020/21.**
  - (c) To receive update re the purchase of new defibrillator on the quay.**
- 5. Planning:**
  - (a) To note decisions & information received from NNDC since last meeting.**
  - (b) To consider planning applications received since agenda was printed**
  - (c) To consider email from NALC re “Digging up Norfolk”; windfarm cables**
  - (d) PF/19/1716; Alterations & extn at Morston Barn, The Street.**
- 6. Highways and Footpath Matters:**
  - (a) To receive update re maintenance of the pond.**
  - (b) To note/consider NCC Highways Partnership Scheme 2020/21.**
- 7. Meetings & Conferences (announcements & reports)**
- 8. Caravan Site and Village Hall:**
  - (a) To receive update re purchasing new chairs for the village hall**
  - (b) To receive update re the replacement of west hedge.**
  - (c) To consider purchasing a larger urn for the kitchen (JPT)**
- 9. To receive report re the Morston Regatta. (2020) (CW).**
- 10. To receive update re Better Broadband for the village**
- 11. To further consider NCC Boundary Divisions Review.**
- 12. To review/adopt new Standing Orders.**
- 13. To receive correspondence (not included in agenda items above)**
- 14. Public Participation (comments/other matters)**
- 15. To confirm date of next council meeting and future agenda items.**